

WHITE PINE COUNTY TOURISM AND RECREATION BOARD

Bristlecone Convention Center & Visitors Bureau

AGENDA

White Pine County Tourism & Recreation Board
Bristlecone Convention Center
150 Sixth Street – Ely Nevada – 3/22/22
Regular Meeting – 4 p.m.

Possible discussion and/or action on any of the following items. Times for agenda items if noted are approximate. The Board has the right to take items in a different order to accomplish business in the most efficient manner and to combine two or more agenda items for consideration; and the Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Join Zoom Meeting

https://us02web.zoom.us/j/85687251657?pwd=ektLd2YveUZNaXpqcWFsNE5ZRE9pZz09

Meeting ID:

856 8725 1657

Passcode: 124751

1. 4:00 PM

CALL TO ORDER; PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. PUBLIC COMMENT:

Public comment will be limited to no more than three (3) minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Only those persons who have an item on the agenda will be recognized during the regular scheduled meeting.

4. NEW BUSINESS:

A. Discussion and/or For Possible Action: Approval of Agenda, including Removal of Agenda

Items - Chairman McIntosh

B. Discussion and/or For Possible Action: Approval of Minutes: February 22, 2022 4pm

C. Discussion Only: Review of the Financial Report

D. Discussion and/or For Possible Action: Approval to Ratify Payment of Bills

E. Discussion and/or For Possible Action: Approval to Ratify Payment of Bill to Bath Lumber

F. Discussion and/or For Possible Action: Approval of Preliminary Budget for Fiscal Year 22/23

G. Discussion and/or For Possible Action: ATO 01-22 - Awarding Grant to Great Basin Pyrotechnics in an amount not to exceed \$10,000

amount not to exceed \$10,000

150 6th Street • Ely, Nevada 89301 775 289-3720 • 800 496-9350 • Fax 775 289-6757

| н. | Discussion and/or For Possible Action: | ATO 02-22 – Awarding Grant to White Pine Rodeo Team in an amount not to exceed \$8,000 |
|----|--|--|
| I. | Discussion and/or For Possible Action: | ATO 03-22 – Awarding Grant to Ely Outdoor Enthusiasts in an amount not to exceed \$4,000 |
| J. | Discussion and/or For Possible Action: | ATO 04-22 – Awarding Grant to Eastern Nevada Landscape Coalition in an amount not to exceed \$1,500 |
| K. | Discussion and/or For Possible Action: | ATO 05-22 – Awarding Grant to White Pine Public Museum in an amount not to exceed \$1,190 |
| L. | Discussion and/or For Possible Action: | ATO 06-22 – Awarding Grant to White Pine Production Events in an amount not to exceed \$19,000 |
| M. | Discussion and/or For Possible Action: | ATO 07-22 – Awarding Grant to White Pine Chamber of Commerce in an amount not to exceed \$1,500 |
| N. | Discussion and/or For Possible Action: | ATO 08-22 – Awarding Grant to Steptoe Valley Trap, Skeet & Target in an amount not to exceed \$ \$3,500 |
| 0. | Discussion and/or For Possible Action: | ATO 09-22 – Awarding Grant to White Pine Chamber of Commerce in an amount not to exceed \$900 |
| P. | Discussion and/or For Possible Action: | ATO 10-22 – Awarding Grant to White Pine Horse Races in an amount not to exceed \$20,000 |
| Q. | Discussion and/or For Possible Action: | ATO 11-22 – Awarding Grant to Lund Rodeo Association in an amount not to exceed \$2,254.50 |
| R. | Discussion and/or For Possible Action: | ATO 12-22 – Awarding Grant to White Pine Main Street Associations in an amount not to exceed \$2,250 |
| s. | | ATO 13-22 – Awarding Grant to White Pine Main Street Associations in an amount not to exceed \$3,000 |
| т. | | ATO 14-22 – Awarding Grant to Nevada Northern Railway Foundation in an amount not to exceed \$9,975 |
| U. | | ATO 15-22 – Awarding Grant to Great Basin Service Club in an amount not to exceed \$10,000 |
| V. | | ATO 16-22 – Awarding Grant to White Pine Main Street Associations in an amount not to exceed \$5,000 |
| W. | | ATO 17-22 – Awarding Grant to Christian Motorcyclists Association Nevada in an amount not to exceed \$2,775 |
| х. | Discussion Only: | Executive Director's Report: a. Marketing; b. Events; c. Facilities |
| | | |

5. OLD BUSINESS:

1. Discussion Only: Board Member Reports

2. Discussion Only: Agenda Item(s) for Next Board Meeting

6. PUBLIC COMMENT:

Public comment will be limited to no more than three (3) minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Only those persons who have an item on the agenda will be recognized during the regular scheduled meeting.

ADJOURNMENT:

** Signifies Closed Session - Discussion - Personnel

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under NRS 241.303: (1) To consider character, alleged misconduct, professional competence or physical or mental health of a person/employee.

At the discretion of the Board, a portion of this meeting may be conducted via an electronic communications device.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodation at the White Pine County Tourism and Recreation Board meeting are requested to notify the Recording Secretary of the White Pine County Tourism and Recreation Board in writing at 150 Sixth St., Ely, Nevada 89301 or by calling 775-289-3720 at least one day in advance of the meeting.

Kyle Horvath Executive Director